

**Montana Association of Secondary School Principals (MASSP)**

**Region 3**

**Meeting Agenda**



Dates: **September 20th** meeting will be remote, **ZOOM**

Time: (11 AM - 12 PM)

*\*October, in person from (11-12) with working lunch from (12 - 1 PM).*

**PARTICIPANTS: ENNIS, JEFFERSON, TOWNSEND, THREE FORKS, MANHATTAN, AND WHITEHALL**

Agenda Items:

1. Welcome & brief introductions,

*\*Name, position, share a challenge and success*

CHALLENGES	SUCCESS
Recruitment and retention of qualified people	Colleagues stepping up and supporting
Lots of new	

**CHALLENGES:**

**SUBSTITUTES AND FILLING POSITIONS (MH and SH from Manhattan and Townsend)**

**COOP AGREEMENTS for sharing teachers, (M.M. from Jefferson). If there were open slots in a class in one school could they offer up remaining slots to other schools?**

**Example: AP Science we have 5 kids, why couldn't we provide an additional 5-10 slots.**

**LOTS OF CHANGE AND CONSTRUCTION, (G.H. from Three Forks) Went to 4 day week which appears to have helped with recruitment.**

**POSITIVES;**

**FEELINGS FOR START OF THE YEAR seem more positive overall than the past two years, (SH from Townsen).**

**DELAYED START, due to construction, this delay helped us out getting ready.**

*\*Cool idea: Friday School for kids on ineligibility list. (G.H. 3-Forks)*

2. Regular MASSP meetings will be held on the second Tuesday of each month this year. Location will be determined each month.

3. Beginning of the year goals and ambitions, around the horn, share your top priority.

**TOP GOALS/AMBITIONS:**

- Continuity with staff
- Getting through Homecoming Week
- Attendance post Covid
- Self-care, burn out prevention

**4. SAM Update & Resources:**

Professional Development: SAM LPLP mentor program for new administrators, MASS/MCASSE Fall Conference is September 19-20 and the Principals Conference is scheduled for January 22-24 in Helena. SAM membership drive, please encourage/remind any new administrators to join MASSP.

Conference and Meeting schedule (2022-23):

<https://saom.memberclicks.net/assets/Headlines-and-Features/SAM-Schedule-of-Conferences-and-Board-Meetings/2022-23/2022-23%20SAM%20Conference%20-%20Meeting%20Schedule.pdf>

**5. Brainstorming ideas & suggestions for future agendas?**

Email topics two days prior to the meeting to [jslater@whitehallmt.org](mailto:jslater@whitehallmt.org)

**Next Meeting: Tuesday, October 11, 2022 in Whitehall. 11:00 AM - 12:00 with a working lunch from 12:00 - 1:00 for those interested.**