Montana Association of Secondary School Principals (MASSP) Region 3 Meeting Agenda



Date: Tuesday, October 8, 2019 Time: 11 AM - 1 PM Location: 201 N. Spruce St. Townsend, MT (HS office)

Lunch will be available from Full Belli Deli. We will have menus available to you upon your arrival. Food will be delivered around 12 PM for a working lunch.

Agenda Items

- 1. Welcome & Introductions
- 3. Beginning of the year goals and ambitions
 - Share and discuss any initiatives you may be gearing up for this year
- 4. Discussion about continuing/starting our PLC with Building Ranks
- 5. Brainstorming ideas & suggestions for future agendas?
- 6. Rotate meeting locations again this year...same date and time?

This is our first Region 3 meeting of the year! We will try to continue to meet on the first Tuesday of every month this school year. I look forward to hearing from all of you. Have a great school year!

Next Meeting: Tuesday, November 5, 2019

Montana Association of Secondary School Principals (MASSP) Region 3 Oct. 8, 2019 Meeting Minutes



Members in Attendance:

- Sheri Heavrin- Townsend
- Jason Slater- Manhattan
- Paul Lamb- Belgrade
- Melissa Newman- Ennis
- Mike Moodrey- Jefferson
- Mellissa Robins- Whitehall
- Greg Heys- Three Forks
 - Discussed enrollment numbers and closed vs open districts
 - Yearly goals/inititives
 - Belgrade- standards based grading, new construction, ACES
 - Whitehall- PLC's- instructional modeling/collaboration
 - Three Forks- Bonding, new building, weekly staff newsletter
 - Boulder- SRP
 - Townsend- Parent awareness night, student led conferences, wellness Wed., new elementary school project
 - Manhattan- Love & Logic, shifts in leadership, support for new staff, committee work, mentor program
 - Ennis- at capacity, long term planning, better evaluation technique
 - Discussed how each district runs evals.
 - Not continuing with Building Ranks PLC's (time constraints) use topics for monthly discussion.
 - We will continue to rotate meeting locations (Manhattan in Nov., Belgrade in Dec.) and will meet on the 1st Tuesday of the month (no May meeting).