

**Montana Association of Secondary School Principals (MASSP)**  
**Region 3**  
**November Meeting Agenda**



Dates: **January 10th** MEETING WILL BE IN PERSON, HOSTED BY TOWNSEND.

**ATTENTION: JANUARY Region 3 meeting historically includes the 5B A.D.s as well:** MHA proposals will be shared/presented and there will be some general discussion.

Time: (11 AM - 12:00 PM)

Location: Townsend School District, lunch available through Full Belly Deli, bring ten bucks.

Agenda Items:

1. Welcome & introductions

*\*Name, position, challenge &/or a success from the fall/winter.*

2. MHA Proposals and Hot Topics,

- Brian Michelotti, MHA Executive Director
- Mr. Kurtis Koenig, *Region 3 Athletic Director*

3. SAM PRINCIPAL'S CONFERENCE - January 22-24, Delta Colonial Hotel in Helena.

[https://saom.memberclicks.net/index.php?option=com\\_mcform&view=ngforms&id=2146213#!/](https://saom.memberclicks.net/index.php?option=com_mcform&view=ngforms&id=2146213#!/)

4. Recruitment and Retention of qualified staff, CRISIS 2022.

SAM RESOURCES: [https://saom.memberclicks.net/#Recruit\\_Retain\\_Update](https://saom.memberclicks.net/#Recruit_Retain_Update)

5. Ideas & Suggestions for future agendas, email two days prior to the meeting to

[jslater@whitehallmt.org](mailto:jslater@whitehallmt.org)

**Next Meeting: Tuesday, February 14, 2023, location TBD.**